



**Chairmen:**

Kris Draper  
*Detroit Red Wings*  
George Gervin  
*NBA Hall of Fame*

**Committee Members:**

Cheryl Angelelli  
Steve Avery  
Nikki Braddock  
Keith Cooper  
John Czarnecki  
Victor Edozien  
Tony Elder  
Sergei Federov  
Barb Herzog  
Blair Ingraham  
Hurie Johnson  
Vinnie Johnson  
Vladimir Konstantinov  
Gary Kotlarz  
Kerrie Macudzinski  
Kirk Maltby  
Darren McCarty  
Rich Morgan  
Tom Nisun  
Joe Norton  
Steve Olson  
Christine Oswalt  
Maurice Phillips Jr.  
David Posch  
Mohammad Qazi  
Rick Read  
Michael Schwartz  
Dr. Robert Sims  
Jeff Sirabian  
Nicole Ulrich  
Kevin VandenHaute  
Chris Verhulst  
Benjie Vista  
Stefan Wanczyk  
Paul Whiting  
Jill Zabreski

**Founder:**

Jeff S. Pierce, D.O.

## **28<sup>th</sup> Annual Athletes Unlimited Golf Outing**

We are excited to invite you to participate in this annual fund-raiser to benefit Athletes Unlimited. **Monday August 4th, 2025 at Oak Pointe Country Club.** Athletes Unlimited is a non-profit organization dedicated to providing social, recreational, and athletic outlets to people with disabilities. Our guiding philosophy is that life is not intended to be a spectator sport. Everyone, regardless of ability, can benefit from participating in sports. It continues to be Athletes Unlimited's primary goal to provide these opportunities to as many physically challenged individuals as possible.

With your generous support through our Golf Outing, we are able to continue support of Metro Detroit Sled Hockey, Motor City Wheelz Basketball, Detroit Rollin' Pistons Basketball, Cheryl Angelelli in ballroom dance, and The Re-Imagine Life Foundation. The 2025 Vladimir Konstantinov Athletes Unlimited Scholarship Award will also be rewarded thanks to your support.

**We are excited this year to be at Oak Pointe Country Club located in Brighton, Michigan.** We will again have golf contests including the hole-in-one contests for great prizes. We will enjoy the presence of several community athletes and personalities. We ask you to support this great function as either a golfer, hole sponsor, corporate sponsor, donor, or volunteer.

Thank you for your generous support in assuring Athletes Unlimited continues to grow and provide opportunities for our community's disabled. We look forward to seeing you in August!



**George Gervin**  
Co-Chairman

**Kris Draper**  
Co-Chairman

**Jeff S. Pierce, DO**  
Founder



## 28<sup>th</sup> ANNUAL ATHLETES UNLIMITED GOLF OUTING

### 2025 REGISTRATION & SPONSORSHIP FORM

**\*You may also register and pay online at Athletes Unlimited\***

I/We agree to participate in the 2025, 28<sup>th</sup> Annual Athletes Unlimited Golf Outing  
on

**Monday, August 4th** at Oak Pointe Country Club as: *(check all that apply)*

---

### SPONSORSHIP SELECTION

☐  
☐  
☐

Green Sponsor \$250\*  
Fairway Sponsor \$500\*  
Tee Sponsor \$1,000\*

☐  
☐  
☐

Par Sponsor \$2,500\*  
Birdie Sponsor \$5,000\*  
Eagle Sponsor \$10,000\*

\*Please provide camera ready artwork of corporate logo no later than July 1<sup>st</sup>.

---

### GOLF REGISTRATION

Foursome \$1,425

Individual Golfer \$400

**Please send registration fees by July 1<sup>st</sup> to reserve your golfer(s).**

Please provide a list of the players in the foursome(s) or individual golfer's name below. If you don't know them yet, fill in TBD and email [ContactAthletesUnlimited@gmail.com](mailto:ContactAthletesUnlimited@gmail.com) when you have the names.

#### GOLFER FIRST & LAST NAME

1 \_\_\_\_\_  
2 \_\_\_\_\_  
3 \_\_\_\_\_  
4 \_\_\_\_\_

#### GOLFER FIRST & LAST NAME

1 \_\_\_\_\_  
2 \_\_\_\_\_  
3 \_\_\_\_\_  
4 \_\_\_\_\_

COMPETITIVE

OR

RECREATIONAL

COMPETITIVE

OR

RECREATIONAL

---

### PAYMENT INFORMATION

Enclosed is our check in the amount of \$\_\_\_\_\_ payable to **Athletes Unlimited**.

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Phone: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Please return this completed AGREEMENT and CHECK prior to July 1<sup>st</sup> to:**

**MICHIGAN SPORTS AND SPINE CENTER, ATTN: ATHLETES UNLIMITED,  
18312 Middlebelt Road, Livonia, MI 48152**

TO PAY BY CREDIT CARD or if you have any question, please contact us at 248-426-9944



## 2025 ATHLETES UNLIMITED GOLF OUTING EVENT SPONSORSHIP OPPORTUNITIES

### **Eagle Sponsor..... \$10,000**

Corporate Banner at the event site.  
Advertisement materials in participant prize bags.  
Corporate logo on cover of event program.  
Corporation featured in radio, TV & newspaper advertisement.  
Corporate logo prominently displayed on printed materials.  
Booth space to advertise corporation products or services.  
Entry of 2 foursomes.

### **Birdie Sponsor.....\$5,000**

Large sign with corporate logo at event site.  
Advertisement materials in participant prize bags.  
Corporate logo in event program.  
Corporation mentioned in radio, TV & newspaper advertisements.  
Corporate logo on printed materials.  
Booth space to advertise corporation products or services.  
Entry of 1 foursome.

### **Par Sponsor.....\$2,500**

Large sign with corporate logo at event site.  
Advertisement materials in participant prize bags.  
Corporate logo in event program.  
Corporation mentioned in radio, TV & newspaper advertisement.  
Corporate logo on printed materials.

### **Tee Sponsor.....\$1,000**

Sign with corporate logo at one tee box.  
Corporate logo in event program.  
Advertisement materials in participant prize bags.  
Corporation mentioned in radio, TV & newspaper advertisement.

### **Fairway Sponsor..... \$500**

Sign with corporate logo at event site.  
Advertisement materials in participant prize bags.

### **Green Sponsor..... \$250**

Advertisement materials in participant prize bags.

---

## **GOLFING**

### **Foursome ..... \$1,425**

### **Individual Player ..... \$400**

Each golf reservation includes gift, 18 holes with cart, beverages on course, lunch, cocktails and hors d'oeuvres, sit-down dinner.

---

## **DINNER ONLY**

### **Dinner, Hors d'oeuvres & Auction..... \$125**

---

*\*Due to limited availability, please send your check prior to the event to assure your reservation. Thank you!*

**USE THE 2025 REGISTRATION & SPONSORSHIP AGREEMENT  
TO INDICATE YOUR PARTICIPATION LEVEL.  
RETURN BY JULY 1<sup>st</sup> OR EARLIER.**

*\*You may also register and pay online at: <https://athletesunlimited.com/events>\**